

## 2010 Llama and Alpaca Promotional Displays

Superintendent: TBA

Wisconsin State Fair would like to invite Llama and Alpaca enthusiasts who wish to promote the llama and alpaca industries and showcase their farm/ranch, genetics, fiber/products to over 850,000 Fairgoers from throughout Wisconsin and northern Illinois to do so by participating in the annual Fair. This exciting promotional opportunity will be held in conjunction with the Wisconsin State Fair Junior Llama and Alpaca show activities and promises to be a great promotion for your industry.

Those who participate are encouraged to take part in various non-competitive exhibitions in the show ring area over the three days to demonstrate and showcase the abilities of their magnificent animals.

**Arrival:** Monday, August 9<sup>th</sup> starting at 10:00 am. Exhibitors must be in place by 4 pm (barn location TBA).

**Release:** Wednesday, August 11<sup>th</sup> at 4:00 pm. Exhibits must be removed by 6:00 pm.

**Promotional Fee:** \$25 plus \$5.00 for each 8' x 8' llama or alpaca pen. The promotional fee includes a 15 foot display area which includes electric. Registration must be received by July 15<sup>th</sup>.

**Display Hours:** Open to the public from 9:00 am to 9:00 pm.

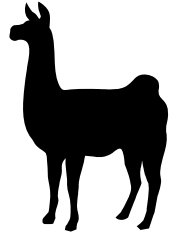
### Rules and Regulations:

1. All Wisconsin State Fair exhibits will receive the best care and protection the surroundings will afford but they are at all times subject to the owner's risk.
2. All display animals must meet the health requirements for exhibition animals with the Wisconsin Department of Animal Health. These health guidelines are available in the Wisconsin State Fair entry information in the general rules and regulations section.
3. Exhibitors will be allowed to park their trailer(s) in one of our off-site trailer parking lots. Exhibitors will need admission tickets in order to gain admittance to the Fair each day. Admission information is available in advance and can be ordered on the entry form. On-site vehicle parking is \$10 per entry and cannot be sold in advance.
4. Exhibitors who choose to sell merchandise out their stalls must fill out and submit the enclosed vending permit for approval. Vending fees will be waived for 2010 to assist in the development of this new program.

Additional questions can be addressed to [brian.bolan@wisconsin.gov](mailto:brian.bolan@wisconsin.gov) or by contacting the Wisconsin State Fair entry office at 414.266.7052.



# 2010 LLAMA AND ALPACA DISPLAY REGISTRATION



**BEFORE REGISTERING READ ALL RULES AND REGULATIONS  
IN THE GENERAL RULES AND REGULATIONS SECTION AT [WWW.WISTATEFAIR.COM](http://WWW.WISTATEFAIR.COM)**

**ENTRY OFFICE PHONE: 414.266.7052 (After June 14, 2010)  
AGRICULTURE DEPARTMENT: 414.266.7051**

**RETURN THIS FORM TO: Entry Office, Wisconsin State Fair Park, 640 S 84th St, West Allis, WI 53214.  
Entry Deadline: Postmarked July 15, 2009**

**ENTRIES WILL NOT BE ACCEPTED WITHOUT PROPER FEES!**

## FILL IN ALL INFORMATION BELOW

Person listed below will be responsible for tax reporting purposes.

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
DATE

\_\_\_\_\_  
NAME (PLEASE PRINT)

\_\_\_\_\_  
STREET OR ROUTE NUMBER IN FULL

\_\_\_\_\_  
CITY STATE ZIP CODE

\_\_\_\_\_  
LIVESTOCK PREMISE ID#

\_\_\_\_\_  
COUNTY IN WHICH YOU RESIDE

\_\_\_\_\_  
PHONE NUMBER (include area code)

\_\_\_\_\_  
EMAIL ADDRESS (Optional) – By providing an email address Wisconsin State Fair will email you rule updates and Fair information.

**Signature of owner** – I acknowledge I have read all rules, regulations and conditions as stated in the General rules and regulations on [www.wistatefair.com](http://www.wistatefair.com) as well as the rules, regulations and conditions for this department. My signature implies acceptance of these rules, regulations and conditions and I will abide by said rules, regulations and conditions.

## DO NOT FILL IN THIS SPACE

POST MARKED \_\_\_\_\_ W-9 Y N

EXHIBITOR'S NO. \_\_\_\_\_

CHECK NO. \_\_\_\_\_

TICKETS \_\_\_\_\_

ENTERED BY \_\_\_\_\_ DATE \_\_\_\_\_

## FEES

### ADMISSION FEES

	NO.	AMOUNT
Ag Season Value Pack (6 One-Day adult admission tickets)		
Adults (12 years+) – does <b>NOT</b> include parking.	\$20 ea.	_____

\*One-Day Advance Adult (12 years+) admission ticket – does **NOT** include parking (available only through June 30<sup>th</sup>) \$5 ea. \_\_\_\_\_

\* Adult Admission tickets purchased after June 30th are \$9.00 each.

One-Day Advance Youth (7-12 years) admission ticket - does **NOT** include parking. Children 6 and under are free. \$4 ea. \_\_\_\_\_

### PARKING FEES

Offsite trailer parking                      NO CHARGE

Onsite vehicle parking rate is \$10 per visit and cannot be purchased in advance.

**No tickets will be sold by mail after July 15<sup>th</sup>.**  
Tickets may be purchased in the Entry Office.

### ANIMAL FEES

NO.			AMOUNT
_____	Promotional Booth	X	\$25.00 Ea. _____
_____	8' x 8' Pen	X	\$5.00 Ea. _____

**GRAND TOTAL FEES** \_\_\_\_\_

Total Number of animals: \_\_\_\_\_

## PAYMENT INFORMATION

Check # \_\_\_\_\_ Amount \$ \_\_\_\_\_

Money Order # \_\_\_\_\_ Amount \$ \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED \$** \_\_\_\_\_

**ADMISSION AND REGISTRATION FEES ARE NON-REFUNDABLE.  
MAKE CHECKS PAYABLE TO WISCONSIN STATE FAIR.  
*DO NOT SEND CASH!***

# 2010 Llama Exhibition Vendor Application Form

Please print clearly in ink as you carefully complete this application form.  
**All information is for contracting purposes only. No information will be sold.**

**NAME OF FIRM:** \_\_\_\_\_

**NAME OF OWNER:** \_\_\_\_\_  
(Name that should appear on your contract, if approved for space)

**NAME OF MANAGER:** \_\_\_\_\_  
(Name of person who will run your operation at the Fair)

**PERMANENT MAILING ADDRESS:** \_\_\_\_\_

**CITY / STATE / ZIP CODE:** \_\_\_\_\_

**BUSINESS PHONE:** (\_\_\_\_\_) \_\_\_\_\_ **HOME PHONE:** (\_\_\_\_\_) \_\_\_\_\_  
(In case of emergency)

**CELL PHONE:** (\_\_\_\_\_) \_\_\_\_\_ **FEDERAL ID NUMBER:** \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_

**SIZE OF SPACE DESIRED:**

15' Frontage X 10' of depth

**ITEMS SOLD/SERVICES OFFERED:**

List **ALL** items to be sold, exhibited and /or demonstrated. Gifts, novelties, and craft items must be **SPECIFICALLY** and **INDIVIDUALLY** listed. "Crafts" or "Novelty items" is not acceptable. If a product is imported, list the country of origin. If approved for space, your contract will state **ONLY** the items listed here can be sold from your space. If you are providing a service or handing out information, please explain exactly what you will offer. If you need more space, please enclose a separate piece of paper to describe your items or services offered.

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**PLEASE RETURN THIS APPLICATION TO:**

**Wisconsin State Fair Park  
Agriculture Department  
640 S 84<sup>th</sup> St  
West Allis, WI 53214**