## Wisconsin State Fair JUDGE NOMINATION FORM

## **Please Print Neatly**

| Circle One:    | JUNIOR                                    | OPEN                      |                     |             |  |
|----------------|---|---------------------------|---------------------|-------------|--|
| Judge Name:    |   |                           |                     |             |  |
| Contact Info:  |   |                           |                     | (Address)   |  |
|                |   |                           |                     | (Phone #)   |  |
|                | Contact information needs to be included. |                           |                     |             |  |
| Qualifications | /Judging Crede                            | entials:                  |                     |             |  |
|                |   |                           |                     |             |  |
|                |   |                           |                     |             |  |
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|                |   |                           |                     |             |  |
|                |   |                           |                     |             |  |
| Last show or y | year in which t                           | his nominee would have ju | udged in Wisconsin: |             |  |
|                |   |                           |                     |             |  |
|                |   |                           |                     |             |  |
| Other comme    | ents about nom                            | ninee:                    |                     |             |  |
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|                |   |                           |                     |             |  |
| *Nominated k   | by (Signature):                           |                           |                     |             |  |
| *Nominated b   | oy (Print Name                            | ):                        |                     |             |  |
|                |   | hout a legible name and s |                     |             |  |

Please email, mail or fax by November 1<sup>s</sup> to: Wisconsin State Fair

**Attn: Agriculture Department** 

640 S 84<sup>th</sup> Street West Allis, WI 53214 entryoffice@wistatefair.com