

ALL JUNIOR EXHIBITORS MUST COMPLETE THIS FORM!
2009 Youth Center Registration and Off Grounds Lodging Waiver Form

JSE

Please Print Neatly!

County _____ Male Female
 Name _____ Date of Birth _____
 Phone Number (____) _____ Chaperone _____
 Address _____
 City _____ State _____ Zip _____

YOUTH CENTER REGISTRATION - Activities Participating In:

- | | | |
|---|---|--|
| <input type="checkbox"/> Junior Dairy August 5 - 9
Check in after 9 am on August 5
Check out by 5 pm on August 9 | <input type="checkbox"/> Junior Poultry August 5 - 9
Check in after 9 am on August 5
Check out by 5 pm on August 9 | <input type="checkbox"/> Junior Rabbits August 5 - 9
Check in after 9 am on August 5
Check out by 5 pm on August 9 |
| <input type="checkbox"/> Junior Swine August 10 - 13
Check in after 9 am on August 10
Check out by 3 pm on August 13 | <input type="checkbox"/> Junior Goats August 10 - 13
Check in after 9 am on August 10
Check out by 3 pm on August 13 | <input type="checkbox"/> Junior Llamas August 10 - 13
Check in after 9 am on August 10
Check out by 3 pm on August 13 |
| <input type="checkbox"/> Junior Beef August 10 - 13
Check in after 9 am on August 10
Check out by 3 pm on August 13 | <input type="checkbox"/> Junior Sheep August 10 - 13
Check in after 9 am on August 10
Check out by 3 pm on August 13 | |
| <input type="checkbox"/> Activity Station Dates: _____ | <input type="checkbox"/> Clothing Revue Dates: _____ | |
| <input type="checkbox"/> Demonstrations Dates: _____ | <input type="checkbox"/> Other Dates: _____ | |

Circle all the nights you will be staying in the Youth Center

- | | | | |
|---------------------|--------------------|---------------------|----------------------|
| Wednesday, August 5 | Thursday, August 6 | Friday, August 7 | Saturday, August 8 |
| Sunday, August 9 | Monday, August 10 | Tuesday, August 11 | Wednesday, August 12 |
| Thursday, August 13 | Friday, August 14 | Saturday, August 15 | |

Arrival time _____ **Departure time** _____

Total number of nights _____ x \$20 per night = _____

Signature of Exhibitor _____ Signature of Parent/Guardian: _____

Signature of Agent _____ Date: _____

YOUTH CENTER FEES - Please make a separate check for Youth Center fees payable to Wisconsin State Fair. Families may write one check for all Youth Center registrations however a separate form is required for each participant. Submit Youth Center registration form(s) through your county agent. Staple checks to Youth Center forms. There are no refunds of Youth Center fees.

JUNIOR SHOW OFF GROUNDS LODGING WAIVER

Nights I am exhibiting as a Junior Exhibitor but staying off the Wisconsin State Fairgrounds:

- | | | | | | |
|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| <input type="checkbox"/> August 5 | <input type="checkbox"/> August 6 | <input type="checkbox"/> August 7 | <input type="checkbox"/> August 8 | <input type="checkbox"/> August 9 | <input type="checkbox"/> August 10 |
| <input type="checkbox"/> August 11 | <input type="checkbox"/> August 12 | <input type="checkbox"/> August 13 | <input type="checkbox"/> August 14 | <input type="checkbox"/> August 15 | <input type="checkbox"/> August 16 |

I will be staying at/with: hotel/motel family/friends Other: _____

Please supply the name/place, address and phone number of your accommodations:

Name/Place: _____ Phone: _____

Address: _____

I verify that the above mentioned youth exhibitor will be staying at the above mentioned place on the above mentioned days. I realize that because the Exhibitor is not staying in the Youth Center, He/She must purchase admission into the Wisconsin State Fair and must purchase any meals He/She wishes to eat in the Youth Center.

Neither the State of Wisconsin, the Wisconsin State Fair Park, nor any of its officers, employees or agents shall be responsible for any bodily injury, damage, or other loss to any Youth Exhibitor or his or her property while staying off grounds of the Wisconsin State Fair Park during the 2006 Wisconsin State Fair.

Signature of Jr Exhibitor _____ Signature of Parent/Guardian _____

Approved by County Extension Agent: _____

Official Use Only:		
Room Number _____	Emergency Contact Person _____	Phone Number _____
Special Health Issues _____		