

YOUTH EXPO

ENTRY INFORMATION

Lisa Fisher - Youth Expo Coordinator
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PROJECT EXHIBITS SCHEDULE

Arrival:

Via Mail or UPS: **July 30, 2009**

Delivery (in person):

Tuesday, August 4th, 2009

between 8:00 am – noon

Release:

Monday, August 17, 2008

8:00 am - noon

YOUTH EXHIBITS

- Animal/Veterinary Science Exhibits** (non-live animals).....Division A - Educational Exhibits
- Plant and Soil Science Exhibits** (non-live plants).....Division A - Educational Exhibits
- Natural Science Exhibits**Division A - Educational Exhibits
- Arts and Crafts Exhibits**Division A - Arts
.....Division B – Crafts
- Photography Exhibits**Division A - Photo Display
- Mechanical Science Exhibits**Division A - Aerospace
.....Division B - Electricity
.....Division C - Woodworking
.....Division D – Other
- Home and Family Exhibits**Division A – Clothing
.....Division B - Knitting
.....Division C - Crocheting
.....Division D - Home Environments
.....Division E - Child Development
- Youth Leadership/Other Exhibits**Division A - Youth Leadership
.....Division B - Selected Group
.....Division C - Selected Individual

YOUTH ACTIVITIES

- Youth Activities**.....Division A - Clothing Revue
.....Division B - Original Displays
& Activity Stations
.....Division C - Youth Performing
Groups
.....Division D - Livestock Judging

GENERAL RULES

- 1) **All shipped or mailed entries must arrive by July 30th. All other entries must be delivered in person to the Expo Center Showcase C and enter at Gate #3 on Tuesday, August 4th between 8:00 am - noon. See #8 for mailing address.** Each county contact must pre-register all project exhibits by completing one county exhibit Excel file and returning the file **electronically** in an Excel format to Lisa Fisher at lisa.fisher@wisconsin.gov. All County exhibit Excel files are due to Lisa Fisher electronically no later than July 30, 2009. Any County Fair that occurs between July 30, 2009 and August 4, 2009 must request special arrangements with Lisa Fisher no later than July 30, 2009.
- 2) All exhibits must have the approval of the County Youth Participation Contact.
- 3) Exhibitors are limited to one entry per **division**.
- 4) **To prevent possible mix-up, EACH ITEM OR PART of an exhibit, must have the exhibitors name, address, and county securely attached in an inconspicuous place, e.g. inside a garment, in drawer, back of painting.**
- 5) Entry/information tag with requested information will accompany each exhibit. Cards will be furnished to the County Youth Participation Contact and attached upon arrival at Expo on August 4, 2009.
- 6) **Note to exhibitors: not all exhibits will be behind glass.** All exhibits will receive the best care and protection that the surroundings afford, but they are at all times subject to the owners risk, and in no event will the Wisconsin State Fair be responsible for damage or loss that may occur.
- 7) Participants must meet the participation requirements for Junior Fair listed in the General Rules and Regulations and any more specific age requirements as indicated for the specific classes.
- 8) Exhibits shipped or mailed **must** arrive before **July 30, 2009**. Address packages to: **Youth Exhibits, Wisconsin State Fair Park, Tommy G Thompson Youth Center, 640 S 84th St, West Allis, WI 53214.**
- 9) Exhibits displayed during the Fair will be reviewed by a qualified judge. Written comments will be made as time permits. Placings will not be awarded. Exhibits will receive a participation ribbon.
- 10) Monday exhibit release: **Exhibits will be released between 8:00 am - Noon on Monday, August 17th.** Extremely large and/or fragile items are not safe to ship. Exhibitors must furnish adequate shipping materials. **If counties wish to have their exhibits returned to them via UPS - then send sufficient money for return postage.** Send money with exhibits when mailed or delivered to the Fair. Place money in a sealed envelope with counties name, address, city, state, zip, phone number - labeled "Money for RETURN Postage". **No refunds.** Counties that fail to supply sufficient return postage will have projects returned at the County's expense immediately following release on August 17, 2009.
- 11) Refer to the rules governing specific project for details.
- 12) Additional rules are printed for each division. For further information regarding exhibiting projects contact Lisa Fisher, Youth Expo Coordinator.
- 13) The County exhibit quota (maximum) will be established annually. Each county will receive their quota number in the spring. Counties can request quota modifications. The County exhibit quota (maximum) will be established annually based on 1) County's previous years participation numbers and quality, 2) available space for Youth Exhibits display and 3) discretion of Youth Expo Committee. Each county will receive their quota number in the Youth Expo Program Packet available online in early April. Counties can request quota modifications by email to Lisa Fisher by May 30, 2009.
- 14) Counties are **limited to two (2)** large trifolds, posters or standing displays per county.
- 15) **Photography exhibits will only be accepted as part of the 4-H and Youth Photography exhibit and should not be counted towards the County's quota or placed on the County's Exhibit Excel file. See additional details printed under "Photography Exhibits."**

**ANIMAL/VETERINARY SCIENCE EXHIBITS
DIVISION A - EDUCATIONAL EXHIBITS**

Please include any additional information or comments that may pertain to the judging of your project on the County Exhibits Excel file completed by your County State Fair contact. This information must be typed and returned electronically on the County Exhibits Excel file. No additions or corrections will be accepted. Suggested information that may pertain to the judging of your project in this division are:

- 1) **Items in this department are “non-live animal” exhibits.**
- 2) **Items may be exhibited by youth in relevant 4-H Animal Science/Veterinary Science projects or their equivalent in other youth organizations.**

Class

1. Educational Animal Science Exhibit
2. Educational Veterinary Science Exhibit.

NOTE: Counties are limited to two (2) large trifolds, posters or standing displays overall per county.

**PLANT AND SOIL SCIENCE EXHIBITS
DIVISION A - EDUCATIONAL EXHIBITS**

Please include any additional information or comments that may pertain to the judging of your project on the County Exhibits Excel file completed by your County State Fair contact. This information must be typed and returned electronically on the County Exhibits Excel file. No additions or corrections will be accepted. Suggested information that may pertain to the judging of your project in this division are:

- 1) **Items in this department are “non-live plant” exhibits.**
- 2) **Items to be exhibited by youth in 4-H Plant and Soil Science/Flowers and Plants Projects or their equivalent in other youth organizations.**

Class

1. Educational Plant and Soil Science Exhibit.

NOTE: Counties are limited to two (2) large trifolds, posters or standing displays overall per county.

**NATURAL SCIENCE EXHIBITS
DIVISION A - EDUCATIONAL EXHIBITS**

****Make sure all parts of exhibit have identification attached.**

Please include any additional information or comments that may pertain to the judging of your project on the County Exhibits Excel file completed by your County State Fair contact. This information must be typed and returned electronically on the County Exhibits Excel file. No additions or corrections will be accepted. Suggested information that may pertain to the judging of your project in this division are:

- 1) **Items in this department are “non-live animal” exhibits.**
- 2) **Items may be exhibited by youth in relevant 4-H Animal Science/Veterinary Science projects or their equivalent in other youth organizations.**

Class

1. Nature Space
2. Adventures in Nature

3. Shooting Sports
4. Recycling/Energy Conservation
5. Water
6. Wildlife Habitat
7. Other Exhibit

NOTE: Counties are limited to two (2) large trifolds, posters or standing displays overall per county.

ART AND CRAFT EXHIBITS DIVISION A – ARTS

- 1) The following criteria should be used for selecting art objects:
 - a. Creativity
 - b. Uniqueness of design
 - c. Craftsmanship
- 2) Make sure all parts of exhibit have identification attached.
- 3) All submitted artwork must be ready to hang.

Please include any additional information or comments that may pertain to the judging of your project on the County Exhibits Excel file completed by your County State Fair contact. This information must be typed and returned electronically on the County Exhibits Excel file. No additions or corrections will be accepted. Suggested information that may pertain to the judging of your project in this division are:

- 1) **Items in this department are “non-live animal” exhibits.**
- 2) **Items may be exhibited by youth in relevant 4-H Animal Science/Veterinary Science projects or their equivalent in other youth organizations.**

Class

1. Painting
2. Drawing
3. Other Art

NOTE: If a project does not include a suitable method of hanging or standing, the project may be subject to the use of tape, string, etc.

DIVISION B – CRAFTS

- 1) All general rules for exhibits in the project areas apply with these additions and modifications.
- 2) The following criteria should be used for selecting craft objects:
 - a. Creativity
 - b. Uniqueness of design
 - c. Craftsmanship
- 3) Make sure all parts of exhibit have identification attached.

Please include any additional information or comments that may pertain to the judging of your project on the County Exhibits Excel file completed by your County State Fair contact. This information must be typed and returned electronically on the County Exhibits Excel file. No additions or corrections will be accepted. Suggested information that may pertain to the judging of your project in this division are:

- 1) **Items in this department are “non-live animal” exhibits.**
- 2) **Items may be exhibited by youth in relevant 4-H Animal Science/Veterinary Science projects or their equivalent in other youth organizations.**

Class

1. Items crafted from metal, wood, clay, glass or similar material
2. Items crafted from leather, cloth, fibers or similar material
3. Other craft

NOTE: If a project does not include a suitable method of hanging or standing, the project may be subject to the use of tape, string, etc.

PHOTOGRAPHY EXHIBITS

DIVISION A - PHOTOGRAPHY DISPLAY

- 1) Each county may submit up to maximum of three (3) entries - single photos only, any size.
- 2) Entries can be color or black & white prints made from negatives, slides, or digital files. Slides, videotapes, and movies are unacceptable.
- 3) **Entries will become part of a permanent, portable exhibit and will not be returned.**
- 4) Entries should be sent to *Photography Display*, 431 Lowell Hall, Madison, WI 53703. They should be *unmounted* and accompanied with the following information:
 - Name of exhibitor, age of exhibitor
 - Address
 - County
 - Identifying caption
- 5) **Deadline for entries is November 15th.** Entries will be displayed at the following year's State Fair.

MECHANICAL SCIENCE EXHIBITS

DIVISION A – AEROSPACE

Please include any additional information or comments that may pertain to the judging of your project on the County Exhibits Excel file completed by your County State Fair contact. This information must be typed and returned electronically on the County Exhibits Excel file. No additions or corrections will be accepted. Suggested information that may pertain to the judging of your project in this division are:

- 1) **Items in this department are “non-live animal” exhibits.**
- 2) **Items may be exhibited by youth in relevant 4-H Animal Science/Veterinary Science projects or their equivalent in other youth organizations.**

Class

1. Any Model
2. Any Other Exhibit

DIVISION B – ELECTRICITY

Please include any additional information or comments that may pertain to the judging of your project on the County Exhibits Excel file completed by your County State Fair contact. This information must be typed and returned electronically on the County Exhibits Excel file. No additions or corrections will be accepted. Suggested information that may pertain to the judging of your project in this division are:

- 1) **Items in this department are “non-live animal” exhibits.**
- 2) **Items may be exhibited by youth in relevant 4-H Animal Science/Veterinary Science projects or their equivalent in other youth organizations.**

Class

1. Display of Circuits or Parts
2. Any Other Display

DIVISION C – WOODWORKING

Please include any additional information or comments that may pertain to the judging of your project on the County Exhibits Excel file completed by your County State Fair contact. This information must be typed and returned electronically on the County Exhibits Excel file. No additions or corrections will be accepted. Suggested information that may pertain to the judging of your project in this division are:

- 1) **Items in this department are “non-live animal” exhibits.**
- 2) **Items may be exhibited by youth in relevant 4-H Animal Science/Veterinary Science projects or their equivalent in other youth organizations.**

Class

1. Article for use outside
2. Article for use inside

DIVISION D - OTHER MECHANICAL SCIENCE

Please include any additional information or comments that may pertain to the judging of your project on the County Exhibits Excel file completed by your County State Fair contact. This information must be typed and returned electronically on the County Exhibits Excel file. No additions or corrections will be accepted. Suggested information that may pertain to the judging of your project in this division are:

- 1) **Items in this department are “non-live animal” exhibits.**
- 2) **Items may be exhibited by youth in relevant 4-H Animal Science/Veterinary Science projects or their equivalent in other youth organizations.**

Class

1. Any other exhibit

HOME AND FAMILY EXHIBITS

DIVISION A – CLOTHING

- 1) Each exhibit will have a suitable hanger for the entry and display in the Clothing Division. The hanger may not be returned.
- 2) Please see that each part of the exhibit (belt, blouse, etc.) has identification attached.
- 3) Attach a card to the upper left-hand portion of the garment. Garments may be exhibited by members enrolled in the 4-H Clothing Project or their equivalent in other youth groups.

Note: Titles of current 4-H project materials will be noted in (parentheses) and should be available at your county Extension Office.

Please include any additional information or comments that may pertain to the judging of your project on the County Exhibits Excel file completed by your County State Fair contact. This information must be typed and returned electronically on the County Exhibits Excel file. No additions or corrections will be accepted. Suggested information that may pertain to the judging of your project in this division are:

- 1) **Items in this department are “non-live animal” exhibits.**
- 2) **Items may be exhibited by youth in relevant 4-H Animal Science/Veterinary Science projects or their equivalent in other youth organizations.**

Class

1. Clothing 1 (Under Construction - Beginner)
2. Clothing 2 (Fashion Forward - Intermediate)
3. Clothing 3 (Refine Design - Advanced)
4. Consumer Savvy (The Consumer in Me - Beginner)
5. Consumer Savvy (Consumer Wise - Intermediate)

6. Consumer Savvy (Consumer Roadmap - Advanced)

DIVISION B – KNITTING

- 1) All entries must be hand knitted or entered in machine knit class.
- 2) Attach a card to the outer portion of the item. Garments may be exhibited by members enrolled in the 4-H Knitting Project or their equivalent in other youth groups.

Please include any additional information or comments that may pertain to the judging of your project on the County Exhibits Excel file completed by your County State Fair contact. This information must be typed and returned electronically on the County Exhibits Excel file. No additions or corrections will be accepted.

Suggested information that may pertain to the judging of your project in this division are:

- 1) **Items in this department are “non-live animal” exhibits.**
- 2) **Items may be exhibited by youth in relevant 4-H Animal Science/Veterinary Science projects or their equivalent in other youth organizations.**

Class

1. Beginner - hand knit
2. Advanced - hand knit
3. Machine knit item

DIVISION C – CROCHETING

- 1) Garments may be exhibited by members enrolled in the 4-H Crocheting Project or their equivalent in other youth groups.

Please include any additional information or comments that may pertain to the judging of your project on the County Exhibits Excel file completed by your County State Fair contact. This information must be typed and returned electronically on the County Exhibits Excel file. No additions or corrections will be accepted.

Suggested information that may pertain to the judging of your project in this division are:

- 1) **Items in this department are “non-live animal” exhibits.**
- 2) **Items may be exhibited by youth in relevant 4-H Animal Science/Veterinary Science projects or their equivalent in other youth organizations.**

Class

1. Beginning Crochet
2. Intermediate Crochet
3. Advanced Crochet

DIVISION D - HOME ENVIRONMENT

- 1) Please see that each item has identification attached.

Please include any additional information or comments that may pertain to the judging of your project on the County Exhibits Excel file completed by your County State Fair contact. This information must be typed and returned electronically on the County Exhibits Excel file. No additions or corrections will be accepted.

Suggested information that may pertain to the judging of your project in this division are:

- 1) **Items in this department are “non-live animal” exhibits.**

- 2) **Items may be exhibited by youth in relevant 4-H Animal Science/Veterinary Science projects or their equivalent in other youth organizations.**

Note: Titles of current 4-H project materials will be noted in (parentheses) and should be available at your county Extension Office.

Class

1. Home Environment 1 (Exploring Your Home) (Beg)
2. Home Environment 2 (Living With Others) (Int)
3. Home Environment 3 (Where I Live) (Int/Advance)
4. Home Environment 4 (In My Home) (Advance)
5. Home Environment Kit Class

DIVISION E - CHILD DEVELOPMENT

- 1) Please see that each item has identification attached.
- 2) Items may be exhibited by members enrolled in the 4-H Child Care Project or their equivalent in other youth groups.

Please include any additional information or comments that may pertain to the judging of your project on the County Exhibits Excel file completed by your County State Fair contact. This information must be typed and returned electronically on the County Exhibits Excel file. No additions or corrections will be accepted.

Suggested information that may pertain to the judging of your project in this division are:

- 1) **Items in this department are “non-live animal” exhibits.**
- 2) **Items may be exhibited by youth in relevant 4-H Animal Science/Veterinary Science projects or their equivalent in other youth organizations.**

Note: Titles of current 4-H project materials will be noted in (parentheses) and should be available at your county Extension Office.

Class

1. Child Development 1 (Kids on the Grow: Growing On My Own) (Beg)
2. Child Development 2 (Kids on the Grow: Growing With Others) (Int)
3. Child Development 3 (Kids on the Grow: Growing in Communities) (Advanced)

YOUTH LEADERSHIP/OTHER EXHIBITS

- 1) Exhibits on display in this area should be of outstanding quality and of interest to the public attending the Fair. They should be selected from exhibits or displays not represented by other classes. Please consider size - items that need special care or temperature are not suitable.
- 2) Make sure all exhibits have identification to prevent mix-ups.
- 3) All projects in an album, binder or scrapbook should have a labeled decorative cover.

Please include any additional information or comments that may pertain to the judging of your project on the County Exhibits Excel file completed by your County State Fair contact. This information must be typed and returned electronically on the County Exhibits Excel file. No additions or corrections will be accepted.

Suggested information that may pertain to the judging of your project in this division are:

- 1) **Items in this department are “non-live animal” exhibits.**
- 2) **Items may be exhibited by youth in relevant 4-H Animal Science/Veterinary Science projects or their equivalent in other youth organizations.**

NOTE: Counties are limited to two (2) large trifolds, posters or standing displays overall per county.

DIVISION A - YOUTH LEADERSHIP

Class

1. Exhibit showing work done as a youth leader to your organization.

DIVISION B - SELECTED GROUP PROJECT

Class

1. Exhibit created by a group (club, project members, etc.).

DIVISION C - SELECTED INDIVIDUAL PROJECT

Class

1. Exhibit created by an individual. For projects not specifically listed - consider size of exhibit for display.

YOUTH ACTIVITIES

Lisa Fisher, Youth Expo Coordinator, 414.750.0872
lisa.fisher@wisconsin.gov

GENERAL INFORMATION

Activities are held continuously throughout the eleven-day Fair. Responsibility for the activities are divided into the four periods listed below: **A participant may take part in only one activity per period that requires their attendance at the Fair.**

1st period	August 6th – 8th	Clothing Revue	Performing Arts	4-H State Teams	Activity Stations
2nd period	August 8th - 10th	Clothing Revue	Performing Arts	4-H State Teams	Activity Stations
3rd period	August 10th - 13th	Clothing Revue	Performing Arts	4-H State Teams	Activity Stations
4th period	August 13 th – 16th	Clothing Revue	Performing Arts	FFA Music	Activity Stations

Youth participating in these programs are to be selected to represent an organization in which they are members and must have the approval of the County Youth Participation Contact. They are subject at all times to the rules and regulations of the Junior State Fair.

- 1) All participants are expected to be housed at the Youth Center unless other arrangements are made with the County Leader and Youth Expo Coordinator. A \$20.00 per night fee will be charged. Registration includes lodging, meals, and admission. Each county will make its own reservations.
- 2) Participants will be awarded participation ribbon; a participation premium of: \$10.00 for one or two day's participation; \$15.00 for more than two days.
- 3) Other regulations will vary for each activity. Read those additional rules under each activity heading.
- 4) As much as possible, counties and districts will be scheduled together for more convenient transportation and supervision responsibilities. One chaperone for every 10 youth participants must be provided.

DIVISION A - CLOTHING REVUE

- 1) Clothing Revue participants must be 14 years of age by January 1st of the current Fair year.
- 2) Garments may be constructed from the following media: sewing, knitting, or crocheting.
- 3) Each county is allotted two delegates who are members of a certified youth organization (4-H, FCCLA, FFA, Girl Scouts, Boys & Girls Clubs, After School Programs, etc).
- 4) Each County Clothing Revue Contact must electronically pre-register the number of desired delegates to attend and desired period of attendance by May 30, 2009 via email to the Youth Expo Coordinator, Lisa Fisher at lisa.fisher@wisconsin.gov. Each county that pre-registers by May 30, 2009 will be assured at least two delegate spots. Additional delegate requests will be filled following the guide lines set in the Youth Expo packet available online at www.wistate.fair.com in April and in the State Fair Clothing Revue informational letter mailed from the Youth Expo Coordinator in early June. Counties not following the appropriate procedure will NOT be granted additional delegates.
- 5) The youth must have made the garment she/he models. The garment must be appropriate for modeling and is subject to the discretion of the Clothing Revue Coordinators and the Youth Expo Coordinator. The garment may NOT be entered in the project exhibit classes.

Class

1. Garment for Clothing Revue.

DIVISION B - ORGANIZATIONAL DISPLAYS & ACTIVITY STATIONS

Junior Fair Organizational Displays & Activity Stations will be planned by the individual organizations under the guidance of the following committee:

- 1) FFA - Cheryl Zimmerman
- 2) Boy Scouts - Sam Santoro
- 3) 4-H - Tim Talen

DIVISION C - YOUTH PERFORMING GROUPS

Transportation money will be available for distribution through the county.

4-H SHOWCASE SINGERS

WI State 4-H Arts & Communication Specialist – Tim Talen
Director - Chris Blakeney

The Wisconsin 4-H Showcase Singers is a statewide team of youth that are selected through an audition process. The Showcase Singers will perform at the Ag Oasis, Youth Expo Stage, and other sites throughout the fairgrounds. The 4-H Showcase Singers are scheduled to perform Thursday, August 6th through Tuesday, August 11th.

4-H DRAMA COMPANY

WI State 4-H Arts & Communication Specialist – Tim Talen
Director - Herb Stoltenberg

The Wisconsin 4-H Drama Company is a statewide team of youth that are selected through an audition process. The Drama Company will perform at the Ag Oasis, Youth Expo Stage, and other sites throughout the fairgrounds. The 4-H Drama Company is scheduled to perform Thursday, August 6th through Tuesday, August 11th.

FFA BAND AND CHORUS

FFA Executive Director - Cheryl Zimmerman
Band Director - Monte Dunnum
Chorus Director - Peter M. Engh

The FFA Band and Chorus chosen from Wisconsin Chapters will perform in at the Ag Oasis and other sites throughout the fairgrounds. The FFA Band and Chorus participation is scheduled for the fourth period, Thursday, August 13th through Sunday, August 16th.

4-H MUSIC AND DRAMA GROUPS

4-H Music and Drama groups chosen from 4-H clubs throughout Wisconsin will perform on the Ag Oasis stage. Each selected group will perform two or three times on a specified day during the Fair. Scheduling will be completed by the State Fair Youth Expo Coordinator. Additional details will be available in the Youth Expo packet available online at www.wistatefair.com/fair_info/youth_expo.html in early April.

MINI PERFORMANCE

Music and Drama groups chosen from youth organizations throughout Wisconsin will perform on the Youth Expo Stage. Each selected group will perform two or three times on a specified day during the Fair. Scheduling will be completed by the State Fair Youth Expo Coordinator. Additional details will be available in the Youth Expo packet available online at www.wisatefair.com/fair_info/youth_expo.html in early April.

DIVISION D – LIVESTOCK JUDGING

See Junior BEEF, SHEEP, or SWINE section for more information on contest.