

**2009 Wisconsin State Fair
Governor's Blue Ribbon Livestock Auction Scholarship**

The Governor's Blue Ribbon Livestock Auction Committee is sponsoring five \$1000 scholarships and five \$500 scholarships. These scholarships recognize the achievements of Wisconsin State Fair Junior Livestock exhibitors and assist them with their educational expenses.

Eligibility Requirements:

1. Individuals must be between the ages of 17-19 as of January 1st of the current year.
2. Individuals must be a current or past junior livestock exhibitor who has exhibited beef, sheep, and/or swine at the Wisconsin State Fair.
3. Individuals must pursue a post high school education, and be enrolled or planning to enroll in a University, Vocational/Technical School or University short course.
4. Only one scholarship will be awarded per individual.

Scholarship Procedure:

1. All applicants are required to fill out and return a Governor's Blue Ribbon Livestock Auction Scholarship Application, postmarked no later than June 15, 2009 to: Governor's Blue Ribbon Livestock Auction Scholarship, State Fair Park Foundation, 640 South 84th Street, Milwaukee, WI 53214-0990.
- 2. Ten recipients will be chosen from the applications received by the scholarship committee. The top ten finalists will interview for the awards. This is a one-time scholarship.**
3. Applications will be judged on the following basis: State Fair participation, 35%; Leadership activities, 30%; Interview, 20%; Scholastic Achievement, 10%; Career plans, 5%.
4. Each of the ten finalists will be interviewed on Tuesday, August 12, 2009 to determine the scholarship winners. Each finalist will be contacted in advance for scheduling.
5. The top ten candidates will receive the scholarships regardless of species exhibited.
6. Winners will be recognized at the Governor's Blue Ribbon Livestock Auction on Wednesday, August 12, 2009.
7. For scholarship recipients entering their first year of college, the scholarship will be awarded after completion of the first semester and Wisconsin State Fair has received a copy of transcripts from the 1st semester and schedule for 2nd semester. For scholarship recipients entering their 2nd year of school, the scholarship will be awarded after receiving a copy of current transcripts.



For more information contact:

GBRLA Scholarship
State Fair Park Foundation
640 South 84th Street
Milwaukee, WI 53214



Wisconsin State Fair
Governor's Blue Ribbon Livestock Auction
2009 Scholarship Application

A. Personal Information:

Name _____ Birth Date _____

Address _____

Email (required - this will serve as the main means of communication)

Parent/Guardian _____

Phone number _____ - _____ - _____

Check the species that you have exhibited and list the most recent year you exhibited livestock at Wisconsin State Fair.
___ BEEF (Year: _____) ___ SHEEP (Year: _____) ___ SWINE (Year: _____)

B. College Intentions:

Name of University, Vocational/Technical School, or University short course in which you have been accepted

List your intended Major to be studied _____

C. Agricultural Experience:

4-H Club Member years _____
4-H Offices held _____
FFA Member years _____
FFA Offices held _____
Other Youth Group Member (name)- _____ years _____
Other Youth Group Offices held _____
Honors and awards received in 4-H/FFA/Other Youth Groups.

D. Educational Background:

High School attended _____
Expected date of graduation _____
Rank in class _____ Size of Class _____
**Rank in class verified by signature of School Official
_____ Title _____

E. Involvement outside of 4-H/FFA/Other Youth Groups: (This may be an attached sheet.)

Extracurricular Activities: _____

Other honors received: This may be an attached sheet.

F. **Recommendations:** Letters of recommendation from three(3) persons, arranged for by the applicant, should be attached. Letters must not be from immediate family members.

G. Please write or type a summary, not to exceed one page, on **your involvement and experiences while exhibiting at the Wisconsin State Fair**. This written narrative may be an attached sheet.

H. Please write or type a summary of your **career plans**. This written narrative may be an attached sheet.

I. Attach **transcripts** of your grades.

Signature _____

Date _____

Send application, **postmarked no later than June 15, 2009** to:



Governor's Auction Scholarship
State Fair Park Foundation
640 South 84th Street
Milwaukee, WI 53214